







# **Annual Program Report**

— (Bachelor)

# **Table of Contents**

A.Improvement Plans from the Previous Year	3
B. Program Statistics	3
C. Program Assessment.	3
1. Program Learning Outcomes Assessment and analysis according to PLOs assessment plan *	3
2. Students Evaluation of Courses	4
3. Students' Evaluation of Program Quality	4
4. Scientific research and innovation during the reporting year	5
5. Community Partnership	5
6. Other Evaluation (if any)	5
D. Program Key Performance Indicators (KPIs)	6
E. Challenges and difficulties encountered by the program (if any)	6
F. Program Development Plan	6
G. Approval of Annual Program Report	7





# **A.Improvement Plans from the Previous Year**

Priorities for Improvement	Percentage of Completion	Comments

#### **B. Program Statistics**

ltem	Number
Number of students enrolled in the program	
Number of students who started the program (in reporting year)	
Number of students who completed the program	
Number of students who completed an intermediate award specified as an early exit point (if any)	
Number of Faculty	
Student/Faculty Ratio	

## **C. Program Assessment**

## 1. Program Learning Outcomes Assessment and analysis according to PLOs assessment plan \*

#	Program Learning Outcomes	Assessment Methods (Direct and Indirect)	Targeted Performance (%)	Assessment Results
Know	vledge and Understandi	ng		
K1				
K2				
К3				
K				
Skills				
S1				
S2				
<b>S</b> 3				
S				
Value	es, autonomy, and respo	nsibility		
V1				
V2				
V3				
V				

<sup>\*</sup>Attach a separate report on the program learning outcomes assessment results for male and female sections and each branch (**if any**).

Strengths:





Aspects t	that need impro	vement with priori	ties:			
2. Student	ts Evaluation of Course Title	Courses  Number of Students Who		entage of	Evaluation	Developmental
Code	Course little	Evaluated the Course		or cipants	Results	Recommendations
		Course				
3. Student	ts' Evaluation of	Program Quality				
Evaluatio		Trogram Quanty		Numbe	r of Participan	ts:
	Students Feedback				Program	Response
Strengths  •	S:					
Areas of •	Improvement:					
Suggestic •	ons for improver	nent:				





## 4. Scientific research and innovation during the reporting year

Activities Implemented	Number
Published scientific research	
Current research projects	
conferences organized by the program	
Seminars held by the program	
Conferences attendees	
Seminars attendees	

# Discussion and analysis of scientific research and innovation activities:

#### 5. Community Partnership

Activities Implemented	Brief Description*

<sup>\*</sup> including timing of implementation, number of participants, and outcomes.

## Comment on community partnership activities\*\*

#### 6. Other Evaluation (if any)

(e.g., independent reviewer, program advisory committee, and stakeholders (e.g., faculty members, alumni, and employers)

Evaluation method:	Date:		Number of Participants:
Summary of Evaluator Revie	w		Program Response
Strengths:			
•			
Points for Improvements:			
•			
•			
Suggestions for development:  •			



<sup>\*\*</sup> including overall evaluation of the program's performance in these activities (if any).



•			

### **D. Program Key Performance Indicators (KPIs)**

Including the key performance indicators required by the NCAAA.

No	КРІ	Targeted Value	Actual Value	Internal Benchmark	Analysis	New Target
1						
2						
3						
4						
5						
6						

## **Link to KPI Report**

Comments on the Pro	ogram KPIs and Benchma	m KPIs and Benchmarks results:			

# E. Challenges and difficulties encountered by the program (if any)

Teaching
Assessment
Guidance and counseling
Learning Resources
faculty
Research Activities
Others

## F. Program Development Plan

No.	Priorities for Improvement	Actions	Action Responsibility
1			
2			
3			
4			
5			
6			

- Attach any unachieved improvement plans from the previous report.
- The annual program report needs to be discussed in the department council



<sup>\*</sup> Attach independent reviewer's report and stakeholders' survey reports (if any).

G. Approval of Annual Program Report				
COUNCIL				
REFERENCE NO.				
DATE:				

